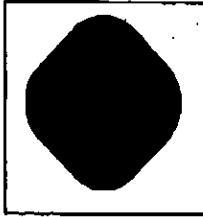


2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV -8 A 9:39

Diana Allen
CLERK

Pursuant to Ordinance No. 3784 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1LOBBYIST'S FULL NAME: Stephanie H. AllenAPPLICATION DATE: November 8, 2013PERMANENT ADDRESS: 50 West Liberty Street, Suite 900, Reno, Nevada 89501BUSINESS NAME: Kaempfer CrowellBUSINESS ADDRESS: 8345 West Sunset Road, Suite 250, Las Vegas, Nevada 89113**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONEN/A**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

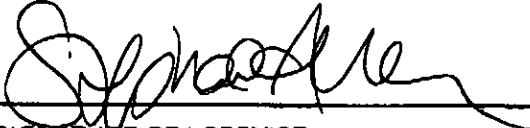
NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5LOBBYIST'S FULL NAME: Stephanie H. AllenCOMMUNICATION DATE: November 8, 2013SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual renewal

COMMISSIONER CONTACTED:



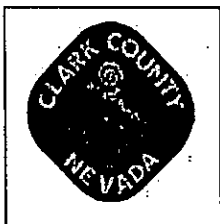
SIGNATURE OF LOBBYIST

November 8, 2013

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

NOV 14 12:47

Ariana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Thomas D. Amick
APPLICATION DATE: 11-14-13
PERMANENT ADDRESS: 8345 W. Sunset Rd., Suite 250-LV, NV 89113
BUSINESS NAME: Kaempfer Crowell
BUSINESS ADDRESS: same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-----------------------|---------|-------|
| <u>Annual Renewal</u> | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Thomas D. Amick

COMMUNICATION DATE: 11-14-13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: N/A

Thomas D. Amick

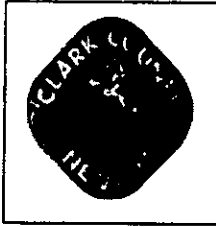
SIGNATURE OF LOBBYIST

11/14/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:41

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: RONALD F ATIYEH
APPLICATION DATE: 11/12/2013
PERMANENT ADDRESS: 6200 W CHARLESTON BLVD
BUSINESS NAME: CLARK COUNTY FIRE FIGHTERS, L-1908
BUSINESS ADDRESS: 6200 W CHARLESTON BLVD
LAS VEGAS, NV 89146

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|---------------------|---|---------------------|
| <u>CCFI- L-1908</u> | <u>6200 W CHARLESTON BLVD</u> <u>LAS VEGAS, NV 89146</u> | <u>702-870-1908</u> |
| | | |
| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11/12/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:40

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: RYAN BEAMAN
APPLICATION DATE: 1/1/2014
PERMANENT ADDRESS: 6200 W. CHARLESTON B/VD
BUSINESS NAME: CLARK COUNTY FIRE FIGHTERS
BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-----------------------------------|---------------------------|---------------------|
| <u>CLARK COUNTY FIRE FIGHTERS</u> | <u>6200 W. CHARLESTON</u> | <u>702-870-1908</u> |
| | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



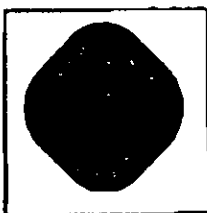
SIGNATURE OF LOBBYIST

11/10/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

A 1:28

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Michael J. Bonner

APPLICATION DATE: January 9, 2014

PERMANENT ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169

BUSINESS NAME: Greenberg Traurig

BUSINESS ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------------|---|---------------|
| Insomniac, Inc. | 648 N. St. Andrews Place Los Angeles, CA 90004 | 323-874-7020 |
| Morton Group Vegas, Inc. | 38 Quiet Moon Lane Las Vegas, NV 89135 | 702-898-86678 |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

FILED

2014 JAN 10 A 1:28

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV -8 P 2:53

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Gregory E. Borgel
APPLICATION DATE: 11/7/13
PERMANENT ADDRESS: 300 S. 4th Street #1500 LV NV 89101
BUSINESS NAME: Moreno and Associates, Inc.
BUSINESS ADDRESS: 300 S. 4th Street, #1500 LV NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|---|---|--------------|
| MGM Resorts/City Center/Bruce Aguilera | 3600 LVBS LV NV 89109 | 693-5373 |
| Silverton Hotel/Crai Cavileer | 3333 Blue Diamond Rd. LV NV 89139 | 263-7777 |
| Coyote Springs Investments/Thomas Seeno | 1850 Mt. Diablo Blvd., #440 Walnut Creek CA | 925-932-4655 |
| Resorts World/Christian Goode | 110-00 Rockaway Blvd., Jamaica NY 11420 | 718-215-2805 |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11/7/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Borgel

continuation sheet for section 2

Venetian/Palazzo/Gus Kruger 3355LVBS LV NV 89109 414-1000

Lionel Sawyer & Collins/Sen. Richard Bryan, 300 S. 4th St., #1700 LV NV 89101
383-8888

South Point Hotel 9777 LVBS LV NV 796-7111

American West Homes/Mark Dunford 250 Pilot Rd LV NV 89119 736-6434

Tropicana Hotel/Alex Yemenidjian 3801 LVBS LV NV 89109 739-2222

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: David Brown
 APPLICATION DATE: 11/6/13
 PERMANENT ADDRESS: 520 S. 4th St. LV, NV 89101
 BUSINESS NAME: Brown, Brown & Premont
 BUSINESS ADDRESS: 520 S. 4th St. LV, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---------|-------|
| | | |
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| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALNone**FILED**2013 NOV -7 P 12:40**SECTION 4***Diana Allen*
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMENot applicable**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

David B
SIGNATURE OF LOBBYIST11/6/2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION
**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**
FILED

2013 NOV -6 P 4:48

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jay Henry Brown
 APPLICATION DATE: November 6, 2013
 PERMANENT ADDRESS: 9103 Alta Dr., #502, Las Vegas, NV 89145
 BUSINESS NAME: Brown, Brown & Premarint
 BUSINESS ADDRESS: 520 S. Fourth Street, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|----------------|--------------|
| | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

None

None

FILED

2013 NOV -6 P 4:48

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION
**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**
FILED

2013 NOV -7 A 8:10

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jay Henry Brown
 APPLICATION DATE: November 6, 2013
 PERMANENT ADDRESS: 9103 Alta Dr., #502, Las Vegas, NV 89145
 BUSINESS NAME: Brown, Brown & Premsrirut
 BUSINESS ADDRESS: 520 S. Fourth Street, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

None

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

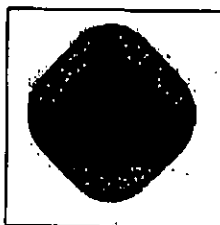
COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11-6-2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV -8 P 3:38

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1LOBBYIST'S FULL NAME: Richard BryanAPPLICATION DATE: 11.07.13PERMANENT ADDRESS: 300 S. 4th ST. LAS Vegas NV 89101 SUITE 1700BUSINESS NAME: Lionel Sawyer & Collins Law FirmBUSINESS ADDRESS: 300 S. 4th ST. LAS Vegas NV 89101 SUITE 1700**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

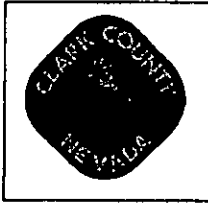

SIGNATURE OF LOBBYIST

11.07.13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

| | |
|--------------|-------|
| Badge # | _____ |
| Return Date | _____ |
| Renewal Date | _____ |

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Chelsie Campbell
APPLICATION DATE: 12/27/13
PERMANENT ADDRESS: 6220 W. Sahara Ave, Las Vegas, NV 89146
BUSINESS NAME: NV Energy
BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|-------------|---------------------|
| <u>NV Energy</u> | <u>Same</u> | <u>702 462 5744</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

n/a

FILED

2014 JAN 10 A 1:39

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

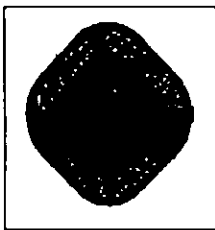
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV 22 A 10:03

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: ANTHONY J. CELESTE
APPLICATION DATE: Nov. 5, 2013
PERMANENT ADDRESS: SAME
BUSINESS NAME: KAEMPFER CROWELL
BUSINESS ADDRESS: 8345 W. SUNSET RD., SUITE 250
LAS VEGAS, NV 89113

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

N/A

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

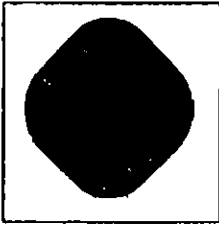
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

Nov. 5, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM****FILED**

2014 JAN 10 P 5:22

Diana Clark
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: BILL CURRAN
APPLICATION DATE: _____
PERMANENT ADDRESS: 100N. CITY BLVD., #1750, LAS VEGAS, NV
BUSINESS NAME: BALLARD SPAHR LLP 89106
BUSINESS ADDRESS: SAME AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

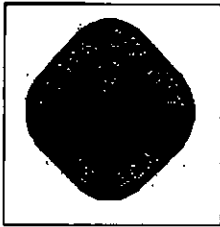
B. Curran / c.w.

SIGNATURE OF LOBBYIST

1/10/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY FILED
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

2013 NOV 20 A 9:11

Diana Allen

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Kami Dempsey - Gaudie
APPLICATION DATE: 11-11-13
PERMANENT ADDRESS: 1700 Vegas Drive, Las Vegas, NV 89106
BUSINESS NAME: Cox Communications
BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-----------------------------------|--------------------------------|---------------------|
| <u>Cox Communications, Inc.</u> | <u>1700 Vegas Drive, 89106</u> | <u>702 545-1075</u> |
| <u>Cox Advanced Services, LLC</u> | <u>"</u> | <u>"</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**FILED**2013 NOV 20 A 9:11**SECTION 4**

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST _____

DATE _____

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC -2 A 8:36

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: TABITHA FIDDYMENT
APPLICATION DATE: _____
PERMANENT ADDRESS: 8345 W. SUNSET RD., #250, LV, NV 89113
BUSINESS NAME: KAEMPFER CROWELL
BUSINESS ADDRESS: Same AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
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| <u>N/A</u> | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: TABITHA FIDDYMENT

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: ANNUAL RENEWAL

COMMISSIONER CONTACTED: _____

Tabitha Fiddymont

11-22-13

SIGNATURE OF LOBBYIST

DATE

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2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC 27 A 9:50

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: STEVEN FINK
APPLICATION DATE: 12-27-13
PERMANENT ADDRESS: 10161 PARK RUN DR #150
BUSINESS NAME: Real Estate Consulting Services
BUSINESS ADDRESS: 10161 Park Run Dr #150 LV 89145

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------------|-----------------------------|---------------------|
| <u>TZORTZIS 2005 TRUST</u> | <u>11997 Las Vegas Blvd</u> | <u>702-361-7191</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

12-27-13

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

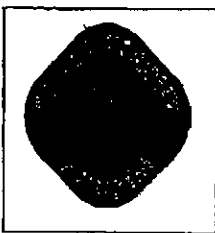


SIGNATURE OF LOBBYIST

12-27-13

DATE

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2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV 22 A 10:03

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1LOBBYIST'S FULL NAME: MARK H. FIDRENTINO

APPLICATION DATE: _____

PERMANENT ADDRESS: SAMEBUSINESS NAME: KAEMPFER CROWELLBUSINESS ADDRESS: 8345 W. SUNSET RD, SUITE 250
LAS VEGAS, NV 89113**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/AN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST



DATE

11-18-13

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
, DISCLOSURE FORM****FILED**

2013 DEC 10 P 12:43

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 456-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1LOBBYIST'S FULL NAME: George GarciaAPPLICATION DATE: 12/05/13PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014BUSINESS NAME: G.C. Garcia, Inc.BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE; FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

12/05/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT / P DISCLOSURE FORM

FILED

Badge # _____
Return Date _____
Renewal Date _____*Diana Allen*
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: JASON GRAY
APPLICATION DATE: November 19, 2013
PERMANENT ADDRESS: 111 E. Harmon Ave.; Las Vegas, NV 89109
BUSINESS NAME: MGM RESORTS INTERNATIONAL
BUSINESS ADDRESS: 111 E. Harmon Ave.; Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------------------|---------------------------|-------|
| <u>MGM RESORTS INTERNATIONAL</u> | <u>111 E. Harmon Ave.</u> | |
| <u>Las Vegas, NV 89109</u> | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP**NAME OF CURRENT ELECTED OFFICIAL**N/AN/A2013 NOV 19 P 4:47**SECTION 4**Diana River

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11/19/2013

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 16 12:47

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Robert J. Gronauer
APPLICATION DATE: 11-14-13
PERMANENT ADDRESS: 8345 W. Sunset Rd., Suite 250 - LV, NV 89113
BUSINESS NAME: Kaempfer Crowell
BUSINESS ADDRESS: same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-----------------------|---------|-------|
| <u>Annual Renewal</u> | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Robert J. Gronauer

COMMUNICATION DATE: 11-14-13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: _____

Robert J. Gronauer

SIGNATURE OF LOBBYIST

11-14-13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 DEC -2 2: 8: 36

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4628. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: CHRISTOPHER KREMPEL
APPLICATION DATE: _____
PERMANENT ADDRESS: 8345 W Sunset Rd, #250, LV, NV 89123
BUSINESS NAME: KREMPEL CHOWELL
BUSINESS ADDRESS: Same as ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME

ADDRESS

PHONE

N/A

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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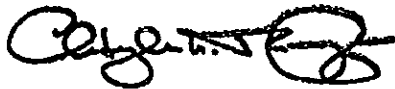
SECTION 5

LOBBYIST'S FULL NAME: CHRISTOPHER KAEMPFER

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: ANNUAL RENEWAL

COMMISSIONER CONTACTED: _____



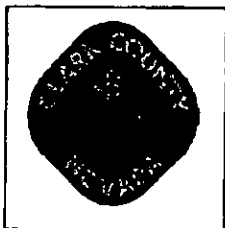
11-22-13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

JAN 11: 10

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: DIMITRIOS KARAPANAGIOTIS
APPLICATION DATE: 1/6/2014
PERMANENT ADDRESS: 3900 PARADISE RD. #208 LAS VEGAS, NV 89169
BUSINESS NAME: THE CAPITOL COMPANY / GRIFFIN ROWE, LLP
BUSINESS ADDRESS: SAME AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/AFILED20th JAN -6 P 11:10**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



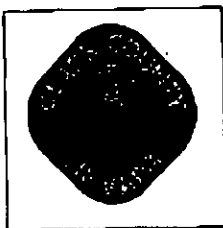
SIGNATURE OF LOBBYIST

1/6/2014

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 12 P 1:49

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: PAUL E. LARSEN

APPLICATION DATE: 11/5/2013

PERMANENT ADDRESS: _____

BUSINESS NAME: LIONEL SAWYER & COLLINS

BUSINESS ADDRESS: 300 S. FOURTH ST. Las Vegas, NV
Suite 1700 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME

ADDRESS

PHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

FILED

2013 NOV 12 P 1:49

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

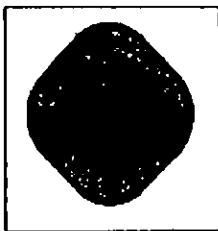
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV 22 A 10:03

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1LOBBYIST'S FULL NAME: JENNIFER LAZOVICH

APPLICATION DATE: _____

PERMANENT ADDRESS: SAMEBUSINESS NAME: KAEMPFFER CROWELLBUSINESS ADDRESS: 8345 W. SUNSET ROAD, SUITE 250
LAS VEGAS, NV 89113**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/AN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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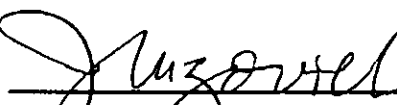
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST11-20-13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM**

2013 NOV 19 P 4:47

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: BRIAN MCANALLEN
APPLICATION DATE: 11-12-13
PERMANENT ADDRESS: 8363 W. Sunset Ste. 250 LV, NV 89113
BUSINESS NAME: LAS VEGAS METRO CHAMBER OF COMMERCE
BUSINESS ADDRESS: 8363 W. Sunset Ste. 250 LV, NV 89113

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|--|----------------|---------------------|
| <u>LAS VEGAS METRO CHAMBER OF COMMERCE</u> | | <u>702-586-3805</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALFILED

2013 NOV 19 P 4:48

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

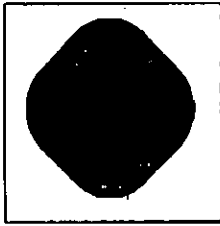


SIGNATURE OF LOBBYIST

11-12-13

DATE

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2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2014 JAN 10 P 5:22

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME:

MICHAEL McNERNY

APPLICATION DATE:

PERMANENT ADDRESS:

100 N. City Blvd., #1750, LAS VEGAS, NV

BUSINESS NAME:

BALLARD SPAHR LLP

BUSINESS ADDRESS:

SAME AS ABOVE.**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

M. McNamara
SIGNATURE OF LOBBYIST

1/10/14
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 NOV -6 P 2: 54

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Gary E. Milliken
APPLICATION DATE: November 6, 2013
PERMANENT ADDRESS: 8274 Vista Colorado St. Lk, NV 89123
BUSINESS NAME: GEM Consulting
BUSINESS ADDRESS: 8274 Vista Colorado St. Lk, NV 89123

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|---------------------------------------|-------------------------------|-----------------|
| <u>Associated General Contractors</u> | <u>150 N. Durango Dr. Lk.</u> | <u>89145</u> |
| <u>American Medical Response</u> | <u>7201 W. Post Rd.</u> | <u>796-9926</u> |
| | <u>Lk. NV</u> | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

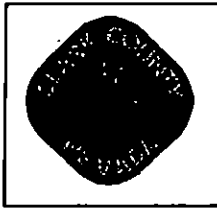
COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

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2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 19 P 4:48

Diana Alba

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Paul Jerome Moradkhan
 APPLICATION DATE: 11-19-2013
 PERMANENT ADDRESS: 8363 W. Sunset Ste. 250 LV NV 89113
 BUSINESS NAME: Las Vegas Metro Chamber of Commerce
 BUSINESS ADDRESS: 8363 W. Sunset Ste 250 LV NV 89113

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--|---------|---------------------|
| <u>Las Vegas Metro Chamber of Commerce</u> | | <u>702-583-3816</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALFILED**SECTION 4**

2013 NOV 19 P 4:48

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN, OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME**DISCLOSURE**

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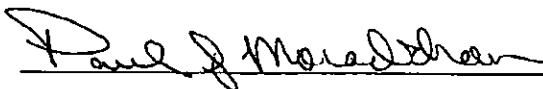
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

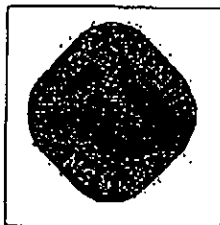


SIGNATURE OF LOBBYIST

11-19-2013

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY D**
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM
2013 NOV 12 A 9:40*Diana Alba*

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Teresa Murphy
APPLICATION DATE: 11/0/13
PERMANENT ADDRESS: 516 S. 6th Street, Suite 100, Las Vegas, NV 89101
BUSINESS NAME: Strategic Solutions
BUSINESS ADDRESS: 516 S. 6th Street, Suite 100, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

FILED

2013 NOV 12 A 9:40

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Steve Sisolak Lawrence Weekly
Tom Collins Chris Giunchigiani
Larry Brown Susan Brager
Mary Beth Saw

DISCLOSURE

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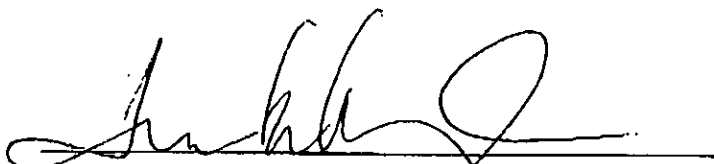
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



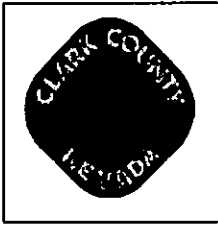
SIGNATURE OF LOBBYIST

11/8/13

DATE

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2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:10

Diana Allen

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SECTION 1

LOBBYIST'S FULL NAME: JOSEPH A. PANTUSO

APPLICATION DATE: NOV. 13, 2013

PERMANENT ADDRESS: 4904 RANCHO BERNARDO WAY LAS VEGAS, NV. 89130

BUSINESS NAME: SOUTHERN NEVADA HOME BUILDERS ASSOCIATION

BUSINESS ADDRESS: 4175 S. RILEY LAS VEGAS NV. 89147

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--|---|---------------------|
| <u>SOUTHERN NEVADA HOME BUILDERS ASSOCIATION</u> | <u>4175 S. RILEY LAS VEGAS, NV. 89147</u> | <u>702-794-0117</u> |
| | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

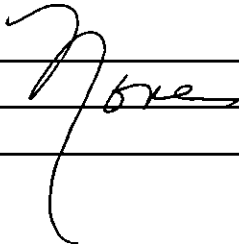
BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME



DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

DISCLOSURE

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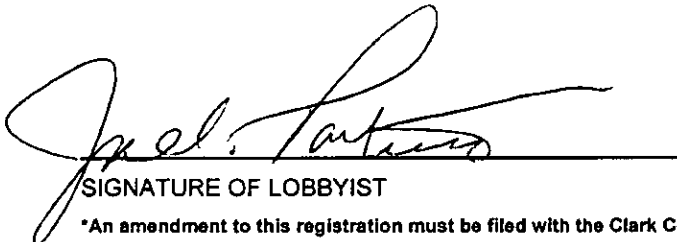
SECTION 5

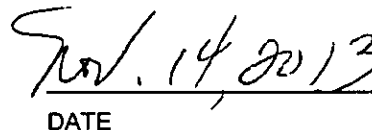
LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

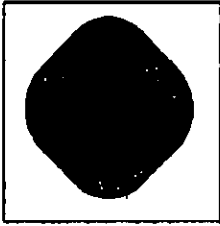
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST


DATE

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2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2014 JAN 10 P 5:22

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME:

MAREN PARRY

APPLICATION DATE:

PERMANENT ADDRESS:

100N. CITY PKWY, #1750, LAS VEGAS, NV

BUSINESS NAME:

BALLARD SPAHR LLP89106

BUSINESS ADDRESS:

SAME AS ABOVE**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

M. Barry / C.W.
SIGNATURE OF LOBBYIST1/10/14
DATE

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2014 ANNUAL REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2014 JAN 10

Badge # _____
Return Date _____
Renewal Date _____

Diana Allen
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Edgar Patino
APPLICATION DATE: 12/27/13
PERMANENT ADDRESS: 10226 W Sahara Ave, Las Vegas, NV 89146
BUSINESS NAME: NV Energy
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|-------------|---------------------|
| <u>NV Energy</u> | <u>same</u> | <u>702 402 5747</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT/ELECTED OFFICIAL

n/a

2014 JAN 10 A 1:39

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

S. P. Rio

SIGNATURE OF LOBBYIST

JAN 9, 2014

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

2013 NOV 25 P 2:00

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: JENNIFER ROBERTS
 APPLICATION DATE: NOVEMBER 25, 2013
 PERMANENT ADDRESS: 300 SOUTH 4TH STREET #1700, LAS VEGAS NV 89101
 BUSINESS NAME: LIONEL SAWYER & COLLINS
 BUSINESS ADDRESS: 300 SOUTH 4TH STREET #1700, LAS VEGAS NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALFILED

2013 NOV 25 P 2:00

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEVARIOUS**DISCLOSURE**

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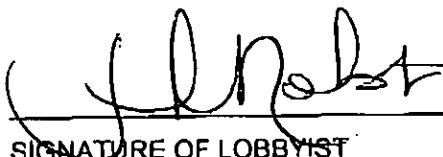
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



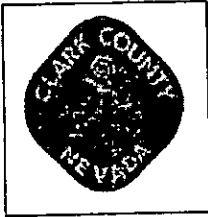
SIGNATURE OF LOBBYIST

11/25/2013

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 13 P 1:40

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Russell Rowe
APPLICATION DATE: Nov. 6 2013
PERMANENT ADDRESS: 3900 William J. Flanagan Parkway Rd. #205, 89169
BUSINESS NAME: Goffin Rowe / The Capital Company
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---------|-------|
|--------------------|---------|-------|

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

[Signature]
SIGNATURE OF LOBBYIST

Nov 6, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL REGISTRATION



FILED

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Tony Sanchez
APPLICATION DATE: 12/27/13
PERMANENT ADDRESS: 10224 W. Sahara Ave, Las Vegas, NV 89146
BUSINESS NAME: NV Energy
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|----------------------|---------------------|
| <u>NV Energy</u> | <u>same as above</u> | <u>702 402 5680</u> |
| | | |
| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALn/a2014 JAN 10 A 1:39**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEn/a**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

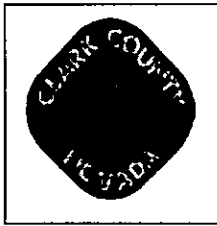
COMMISSIONER CONTACTED: _____

Tony Samuels
SIGNATURE OF LOBBYIST

12/30/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 DEC 19 P 12:42

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who ^{FILED} acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: John P. Sande IV
APPLICATION DATE: 12-19-13
PERMANENT ADDRESS: 211 Priority Point St. Henderson, NV 89012
BUSINESS NAME: Fennmore Craig Jones Vargas
BUSINESS ADDRESS: 300 S. 4th St. Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-------------------------------|---------------------|-------|
| <u>Berkeley Parents Group</u> | <u>Berkeley, CA</u> | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: John P. Sando IV

COMMUNICATION DATE: 12-19-13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Medical Marijuana License

COMMISSIONER CONTACTED: Commissioner Giunchigliani


SIGNATURE OF LOBBYIST

12-19-13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

| |
|-------------------------|
| FILED |
| Badge # <u>ED</u> |
| Return Date <u>2014</u> |
| Renewal Date: <u>51</u> |

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jeffrey A. Silver, Esq.

APPLICATION DATE: Dec. 30, 2013

PERMANENT ADDRESS: 3960 Howard Hughes Pkwy., 9th Floor, Las Vegas, NV 89169

BUSINESS NAME: Gordon Silver

BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME

ADDRESS

PHONE

Unknown at this time (client related)

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMENone**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

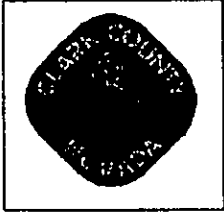
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: PATRICK T.C. SMITH
 APPLICATION DATE: 1/2/2014
 PERMANENT ADDRESS: 3109 Connors DR LV, NV 89107
 BUSINESS NAME: Patrick Smith, LLC
 BUSINESS ADDRESS: 9811 W. Charleston, #2-858 LV, NV 89117

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME:

PATRICK T.C. SMITH

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:

Patrick T.C. Smith

SIGNATURE OF LOBBYIST

1/31/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV -8 P 3:38

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1LOBBYIST'S FULL NAME: Elizabeth N. Sorokac, Esq.

APPLICATION DATE: _____

PERMANENT ADDRESS: 8965 S. Eastern Ave #382 Las Vegas, NVBUSINESS NAME: Reisman Sorokac 89123BUSINESS ADDRESS: Same**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONEVarious**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Elizabeth M. Sorokac
SIGNATURE OF LOBBYIST

11/7/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 13 P 1:40

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: James J. Spinello
APPLICATION DATE: 11/7/2013 (for 2014)
PERMANENT ADDRESS: 900 S. Pavilion Ctr, Las Vegas, NV, 89144
BUSINESS NAME: R & R Partners, Inc.
BUSINESS ADDRESS: (Same)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---|-------|
| AT & T | 645 E. Plumb Lane, B132, Reno, NV, 89502 | |
| Microsoft | One Microsoft Way, Redmond, WA, 98052 | |
| AMR/MedicWest | 7201 W. Post Rd, Las Vegas, NV, 89113 | |
| Las Vegas Monorail | 3900 S. Paradise Rd, Las Vegas, NV, 89169 | |
| Jacobs | 319 E. Warm Springs, #200, Las Vegas, NV, 89119 | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

James J. Spinello

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:

SIGNATURE OF LOBBYIST



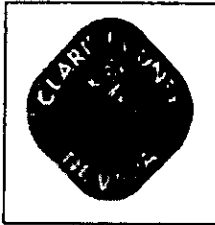
DATE

11/7/2013

for 2014 Registration

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:41

Diana Alba

Pursuant to Ordinance No. 3754 which states in part that: "Every person who ^{CLERK}acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: KEVIN P. STENGEL
APPLICATION DATE: 11-12-13
PERMANENT ADDRESS: 6200 W. Charleston BLVD Las Vegas, NV 89146
BUSINESS NAME: CLARK County Fire Fighters L-1908
BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------|----------------------------|---------------------|
| <u>CCFF - L-1908</u> | <u>6200 W Charleston</u> | <u>702-870-1908</u> |
| | <u>Las Vegas, NV 89146</u> | |
| | | |
| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



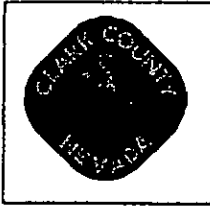
SIGNATURE OF LOBBYIST

11-12-13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT / A DISCLOSURE FORM

FILED

 Badge # _____
 Return Date _____
 Renewal Date _____

Diana Allen
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Judy Stokes
 APPLICATION DATE: 12/27/13
 PERMANENT ADDRESS: 12216 W. Sahara Ave, Las Vegas, NV 89144
 BUSINESS NAME: NV Energy
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|-------------|---------------------|
| <u>NV Energy</u> | <u>same</u> | <u>702 462 1511</u> |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT/ELECTED OFFICIALn/a2014 JAN TO A 1:39**SECTION 4**

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEn/a**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

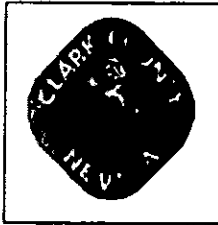
COMMISSIONER CONTACTED: _____

Judy Stokely
 SIGNATURE OF LOBBYIST

12-30-13
 DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:41

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Steven R Thompson
APPLICATION DATE: 11/12/13
PERMANENT ADDRESS: 6200 W Charleston Blvd
BUSINESS NAME: Clark County Firefighters Local 1908
BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|--------------------------|-----------------|
| <u>CCFF L-1908</u> | <u>6200 W Charleston</u> | <u>870-1908</u> |
| | <u>LV W 89146</u> | |
| | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

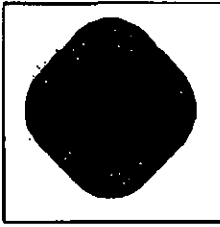


SIGNATURE OF LOBBYIST

11/12/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

2013 NOV 26 2 51 PM

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: MINDY LINGER-WALKINS
 APPLICATION DATE: RENEWAL - ANNUAL
 PERMANENT ADDRESS: 3062 VIA DEL CORSO CT. HEN, NV 89052
 BUSINESS NAME: WPDS
 BUSINESS ADDRESS: SAME AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------------------|---------|-------|
| <u>VARIOUS THROUGHOUT YEAR</u> | | |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

FILED

SECTION 4

2013 NOV 26 A 7 19

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MINDY UNGER-WALKINS

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

ANNUAL RENEWAL-VARIOUS CLIENTS
FOR ENTITLEMENT PROJECTS

COMMISSIONER CONTACTED:

ALL

SIGNATURE OF LOBBYIST

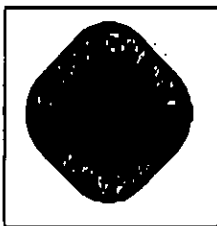
Mindy Unger-Walkins

DATE

11/10/13

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

NOTE: LEGAL NAME IS JUST
MINDY WALKINS

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV 25 P 3:06

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Virginia Valentine
APPLICATION DATE: 11/12/13
PERMANENT ADDRESS: 1608 Saintsbury Dr. Las Vegas, NV 89144
BUSINESS NAME: Nevada Resort Association
BUSINESS ADDRESS: PO Box 81526
Las Vegas, NV 89180-1526

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

FILED

2013 NOV 25 P 3:06

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

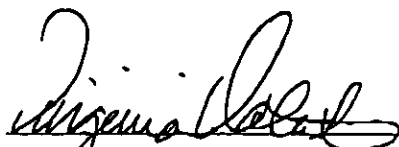
This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Virginia ValentineCOMMUNICATION DATE: Proximal

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

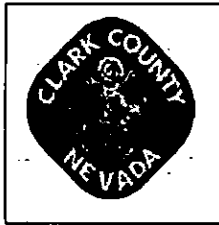


SIGNATURE OF LOBBYIST

11/12/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2014 JAN -8 P 11:12

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Mario A. Vicchiullo Jr.
APPLICATION DATE: January 6, 2014
PERMANENT ADDRESS: 8152 Cane Creek Mill Court
BUSINESS NAME: I.U.E.C. Local #18
BUSINESS ADDRESS: 3301 Spring Mountain Rd. Suite #2

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------------------|--|---------------------|
| <u>Mario A. Vicchiullo Jr.</u> | <u>8152 Cane Creek Mill Ct.</u> | <u>702-341-7574</u> |
| <u>I.U.E.C. #18</u> | <u>3301 Spring Mountain Rd. Suite #2</u> | <u>702-622-0059</u> |
| / | / | / |
| / | / | / |
| / | / | / |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A
N/A

N/A
N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A
N/A
N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

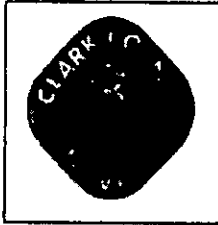
COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

Jan. 6, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:40

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Clinton Lee Walker
APPLICATION DATE: 11-12-13
PERMANENT ADDRESS: 4925 Allen Lane N.L.U. NV. 89031
BUSINESS NAME: Clark Co. Firefighters L 1908
BUSINESS ADDRESS: 6200 W. CHARLESTON BLVD.

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------------------------|--------------------------------|---------------------|
| <u>Clark Co. Firefighters L 1908</u> | <u>6200 W. CHARLESTON BLVD</u> | <u>702-870-1908</u> |
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

DISCLOSURE

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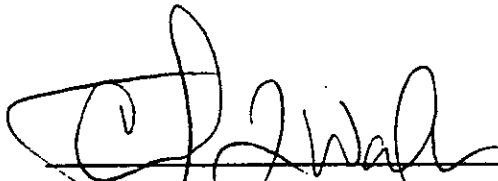
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

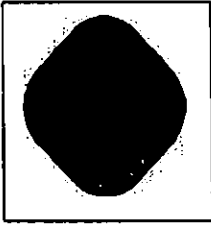
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

11-12-13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM****FILED**

2013 NOV -8 P 3:38

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jacqueline N. Walton, Esq.
APPLICATION DATE: _____
PERMANENT ADDRESS: 8965 S. Eastern Ave Suite 382 Las Vegas,
BUSINESS NAME: Reisman Sorokac NV
BUSINESS ADDRESS: Same 89123

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|----------------|--------------|
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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

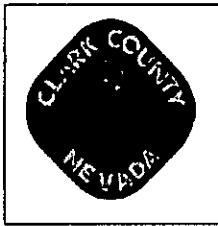
COMMISSIONER CONTACTED: _____

April J. Walker
SIGNATURE OF LOBBYIST

11/7/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 21 P 2:58

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: TOM WARDEN
APPLICATION DATE: 11/21/13
PERMANENT ADDRESS: 9 TRAPADIZO LN
BUSINESS NAME: HOWARD HUGHES
BUSINESS ADDRESS: 10801 W. CHARLESTON, LV. 89135

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------|--------------------------------------|---------------------|
| <u>Howard Hughes</u> | <u>10801 W. CHARLESTON LV. 89135</u> | <u>702 791-4267</u> |
| | | |
| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Tom WARREN

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

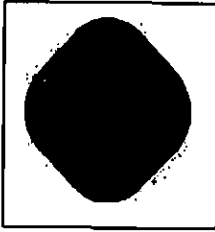
COMMISSIONER CONTACTED:

SIGNATURE OF LOBBYIST

DATE

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ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Bruce L. Woodbury
 APPLICATION DATE: 10-10-13
 PERMANENT ADDRESS: 3800 Howard Hughes PKWY #1600, Las Vegas, NV 89169
 BUSINESS NAME: Jolley, Unger, Woodbury & Little
 BUSINESS ADDRESS: 3800 Howard Hughes PKWY #1600, Las Vegas, NV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------------|--|-----------------|
| <u>Frias Holdings Co</u> | <u>5010 S. Valley View Blvd</u> <u>Las Vegas NV 89118</u> | <u>798-3424</u> |

None others on an ongoing basis — There may be others when issues arise

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

B. Wood

SIGNATURE OF LOBBYIST

10-6-13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM****FILED**

2013 DEC 10 P 12:43

Diana Adams
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1LOBBYIST'S FULL NAME: Denna WoodburyAPPLICATION DATE: 12/05/13PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014BUSINESS NAME: G.C. Garcia, Inc.BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAMEADDRESSPHONE

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SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

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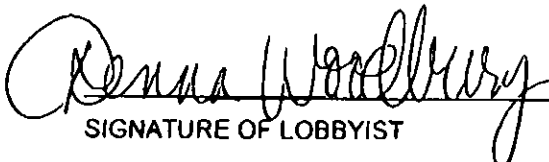
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



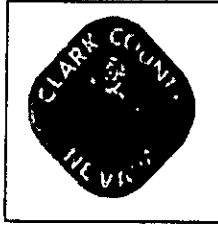
SIGNATURE OF LOBBYIST

12/05/13

DATE

*An amendment to (his) registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 14 P 1:41

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME:

Jennifer Marie Wyatt

APPLICATION DATE:

11-12-13

PERMANENT ADDRESS:

6208 Leafy St LAS Vegas NV 89130

BUSINESS NAME:

Clark County Firefighters Local 1908

BUSINESS ADDRESS:

6200 W. Charleston Blvd LAS Vegas, NV 89146

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME

ADDRESS

PHONE

Clark County Firefighters Local 1908 6200 W. Charleston 702-870-1908

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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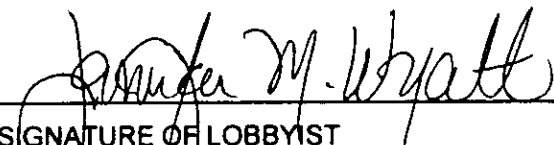
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

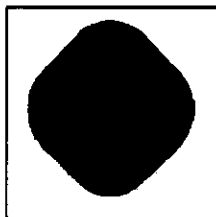
COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

11-12-13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV -6 P 9:43

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Shane Jasmine Young
 APPLICATION DATE: 11-6-13
 PERMANENT ADDRESS: 100 N. City Pkwy #1750 LV 89106
 BUSINESS NAME: Ballard Spahr LLP
 BUSINESS ADDRESS: 100 N. City Pkwy #1750 LV 89106

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------|-------------------------|-----------------|
| <u>Ballard Spahr</u> | <u>100 N. City Pkwy</u> | <u>471-7000</u> |
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SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2013 NOV -6 9:113

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER *FOR WHOM* YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



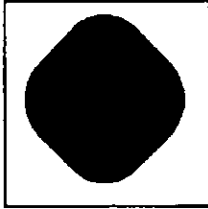
SIGNATURE OF LOBBYIST

11-6-13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 NOV 12 P 12:48

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Shane Jasmine Young
APPLICATION DATE: 11-6-13
PERMANENT ADDRESS: 100 N. City Pkwy #1750 LV 89106
BUSINESS NAME: Ballard Spahr LLP
BUSINESS ADDRESS: 100 N. City Pkwy #1750 LV 89106

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------|-------------------------|-----------------|
| <u>Ballard Spahr</u> | <u>100 N. City Pkwy</u> | <u>471-7000</u> |
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SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

N/A

DISCLOSURE

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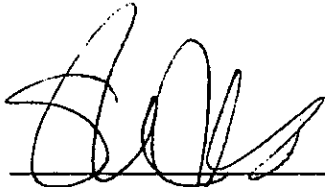
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11-6-13

DATE

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